DEPARTMENT of OREGON VFW COMMUNITY SERVICE REPORT (CSR) 2023 - 2024 - During the period 1 May 2023 to 30 April 2024

District_____ Post_____ For the Month or Months of _____

Do not double report hours, expenses, or mileage. Put all members report on form and enter on Members only or email to CSR Chairman. Use additional forms or plain paper as needed.

A. COMMUNITY INVOLVEMENT: NEIGHBORHOOD, HIGHWAY, RECYCLING or OTHER

Programs	Members	Hours	Mileage	* Exp. or Dona	tion Briefly Explain
Organize or Assist in Blood Drive					
CPR Class					
Recycling					
Highway Cleanup					
Restoration Projects					
Cemeteries					
Other					
Totals					

B. COOPERATION WITH OTHER ORGANIZATIONS:

Programs	Members	Hours	Mileage	* Exp. or Donatio	on Briefly Explain
Organize or assist in fund drives. Special Olympics / food / clothing					
Veterans Counsel					
Adopt A Unit Program					
Other					
Totals					

C. AID TO OTHERS: (REHABILITATION)

Nursing Home, Hospital, Seniors, and Personal/Family Tragedies/Illnesses

Programs	

Hours Mileage * Exp. or Donation

Programs	Members	Hours	Mileage	* Exp. or Dor	nation Briefly Explain
Hospital, Nursing Home Volunteers					
Senior citizen					
Personal or Family Tragedy or Illnesses					
Aid to Other Projects					
Other					
Totals					

D. SCHOOL/ASSISTANCE:

Programs	Members	Hours	Mileage	* Exp. or Donat	ion Briefly Explain
Volunteerism in Schools					
Speaker Programs in School					
Sunday School					
Teachers Award					
Other					
Totals					

National has changed some requirements, look at VFW guide for Community Service Best Practices!

Oregon Website Resources Reports & Forms

District: _____ Post: _____

E. SAFETY: List Pedestrian, Drug, Recreational, Highway, Home/Fire, Recognition

Programs	Members	Hours	Mileage	* Exp. or Dona	ation	Briefly Explain
Pedestrian / Bicycle Safety						
Drug Awareness						
Highway Safety						
Home / Fire Safety						
Life Saving / Paramedics / Police / Fireman Award						
Other						
Totals						
F AMERICANISM.						

F. AMERICANISM:

Programs	Members	Hours	Mileage	* Exp. or Donation	on Briefly Explain
Flag Presentation / Color Guard / funerals					
Patriotic Assemble / Literature					
School Flag Education Program					
Veterans Day Program					
Memorial Day Program					
Loyalty Day Program					
Other Americanism Project					
Totals					

G. YOUTH:	Members	Hours	Mileage	* Exp. Or Donation	Briefly Explain
Sports / Athletics					
Scouting / Organizations					
Contests / Special Events					
Education / Instruction					
Voice of Democracy					
Patriot Pen (Youth Essay)					
Other					
Total	S				

H. POW/MIA:

Programs	Members	Hours	Mileage	* Exp. or Dona	tion Briefly Explain
POW/MIA Program					
Display POW/MIA meeting, etc					
Other					
Totals					

I. OTHER NOT LISTED:

Programs	Men	mbers	Hours	Mileage *	Exp. or Dona	ition	Briefly Explain		
	Totals								
Prepared by			Title		Date				
Email:			Rev 06/23						
Enton	Enter on Computer (Members only) or Sand completed reports to Bort Little								

Enter on Computer (Members only) or Send completed reports to: Bert Little 91727 Sunnyside Road Warrenton Or.97146 bdlittle1020@gmail.com• (503)739-1071