## VETERANS OF FOREIGN WARS.

Oregon NEWS

March—April 2024

Number 2

Another Mid-Winter Conference and Voice of Democracy Banquet is in the books! Pictured are the students being escorted into the Banquet and at the Head Table. Congratulations to all the District Winners and the Patriot's Pen State Winner!


What's next for the Department of Oregon? Spring District Meetings and The State Convention in Canyonville, Oregon.
See Page 4 for Information for booking rooms at the Seven Feathers Casino in Canyonville and for the Spring VFW District Meeting Schedule.
Also: Coming March 18, 2024-Registration opens for the 111th National VFW Convention in Louisville, Kentucky. Go to vfw.org or VFWAuxiliary.org after March 18 for more details.


Greetings Comrades and Auxiliary members.
I want to thank all of you that worked so hard to make our Mid-Winter Convention successful.
George Carroll and I have been doing a lot of weekend recruiting at the Sportsman Shows. They are not as good as they used to be but are still producing new members so we will continue to work on them. We have two shows left in March to do.
I will be leaving on Saturday the second of March for Washington DC for the Legislative Committee meeting and for the National Voice of Democracy judging. It is such an honor to escort our Oregon winner Hope Wright from Madras across the stage.
I personally would like to thank those of you that are working on your membership programs! Those of you out there that are not doing membership need to get started on itt!! Everyone knows membership is what funds our VFW Department and the Service Office and it is our job to ensure we have funds to do this and do our programs. I have a meeting on the 5th of March with the National Commander as we are not where we are supposed to be so I am sure that I will get some direction on what he wants me to do to accomplish this goal!
We are only 4 months away from the end of this year. Remember that the first round of nominations for offices in your post is in March! Select wisely so you can have a successful year next year and support Andrea Summerlin as the next State Commander! Allen P Anderson, State Commander
STATE SURGEON


Greg Arnold
State Surgeon
503-752-7203
gregallen.arnold@gmail.com

Have you heard of the "Inside RX Prescription Savings Card Program?" It can help you and your VFW Post be a community asset in raising program funding for the Veterans of Foreign Wars. Inside Rx, powered by Express Scrips, one of the nations largest pharmacy benefit managers, has been a VFW partner and provided a membership benefit since 2018. It is the only program that offers exclusive discounts on over 300 featured brand name drugs, although there are some restrictions that do apply. Prescription savings cards are free to download with no membership or sign-up required. And it can be used if an individual is insured or experiencing high, out-of-pocket costs for certain medications.
Why use Inside Rx? Inside Rx is an all-access pass to affordable brand and generic medications. The best part? This card grants you incredible savings up to $80 \%$ of nearly 60,000 participating retail pharmacies (including all major chains) nationwide. No insurance? No problem. If you have no insurance or have experienced high out-of-pocket costs for you or for your medications for any reason, give Rx a try. They work with pharmaceutical manufacturers

Continued this page

UPDATES

STATE SR. VICE COMMANDER


## Fellow Comrades,

For those who were able to attend our MidWinter Banquet at the Portland Sheraton last month, you had the chance to meet our youth scholarship winners. Listening to their speeches made me realize they will do great things in the future. They were all very inspiring and motivated to share their talents with the world and make it a better place. We also had a chance to become better acquainted with our National Senior Vice Commander in Chief, Al Lipphardt, and his wife, Carol, visiting from Georgia.
We are still focused on increasing our membership so we can reach at least $100 \%$ by the end of the program year. Do your part by sharing the VFW story with other eligible Veterans and/or family members. Membership is everyone's job, not just one person, so get out into your communities and be engaged, as that will attract new members.
Can you believe that in a few short months, we will meet again in Canyonville for our June Convention? Not only am I excited about where our Department is heading in the future, I am also reflecting on all that we have accomplished over the past few years and how we plan to finish the year strong under Commander Anderson's leadership. I would like to applaud the guidance of our PDCs that have provided strength and unity during the pandemic and after the loss of several of our beloved PDCs.
Recognizing the loss of organizational knowledge with those comrades that have passed, I would like to focus on getting back to the basics and evaluating how we are executing our programs. Getting back to basics includes treating each other with respect, demonstrating professionalism, encouraging mentorship, displaying transparency, emphasizing teamwork, being proactive vs. reactive and improved communication at all levels. We will continue to build on our strong foundation by ensuring comrades are provided the necessary resources and training to be leaders.
Have you heard that motto "We have always done it that way," and doesn't it cause frustration when new ideas are brought forward and there is strong resistance to change? One concept that Al has emphasized to our class is to not be afraid to try something different. If the VFW is going to last for another 100 years, we need to be creative and bold with our ideas. It will take each one of us to keep this Department moving in the right direction, but I have complete faith that we can do this together.

## In Comradeship,

Andrea D. Summerlin, Sr. Vice Commander

## DEPARTMENT PRESIDENT

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Debbie "Cookie" Little Dept. President 503-739-0661
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dlittle1822@gmail.com

## Greetings Brother and Sisters -

February was our Mid-Winter Conference at the Portland Airport Sheraton Hotel. I want to thank all of those who attended. It is wonderful to look out from the podium and see familiar faces. Secondly, I want to thank my Line Officers, not one was missing, Third, all of my chairmen showed up and produced wonderful updates of where we are as a Department on our Programs. Lastly, but certainly not least, my floor team. You were amazing and again no, pro-tems, everyone showed up. I was proud to show our National Representative, Lois Callahan, National Jr. Vice President what the Department of Oregon has to offer. My heart is full, the Department of Oregon showed National that we are a well-oiled machine, working for the benefit of our Veterans and their families. I was so proud to be your President during this conference.
If you have questions on programs, reach out to your chairmen, they have proven they know their programs and are ready, willing and able to answer your questions.
I can't end this article without telling you where we are on Membership. Currently, we are at $98.08 \%$ in membership. That means we need 87 renewals or new members. Woo Hoo!!
Loyally, Cookie

## STATE SURGEON continued

directly, which helps to keep certain brand medication prices as low as possible. Sharing is caring; with the Inside Rx card, prescription savings can be shared with the whole family!
Here are some notes on how you can use Inside $R x$.
a. You need a valid prescription from your physician.
b. It is FREE to use! No registration or enrollment necessary and no expiration date.
c. Present your Inside Rx Prescription Savings Card to your local pharmacy and begin the savings.
d. Medication pricing can be found at Insid-
eRx.com/VFW. Or you can download the mobile app on your smartphone (get your grandson/ granddaughter to show you how, Ha! Ha!) for free from this website link.
e. Anyone can use the program for generics. For featured brands, there are some restrictions with age and those who are federal health plan beneficiaries.
f. Questions? Customers can email questions@insider.com or call (800) 722-8979, 7 days a week from 8 am to 9 pm EST.
So how does this help the VFW? When a consumer uses the Member Benefits link, https:// insiderx.com/vfw the VFW receives $\$ 1.00$ for every time a card is utilized to fill a prescription. All monies raised go to support VFW programs. and services.

To learn more about the Inside Rx Prescription Savings Card Program or if you'd like to have cards sent to your VFW Post, contact Ben Vargas by phone at (816) 968-2720, or by email at bvargas@vfw.org.
With great respect,
Greg Arnold, State Surgeon


DEPARTMENT SECRETARY


Greetings Brothers and Sisters;
We just returned from Mid-Winter in Portland, OR. The Voice of Democracy winners were outstanding. If you were not there you missed some awesome essays. This are our future and WOW there is hope. Congratulations to each of the District Winners. The Patriots Pen winner did an excellent job as well as the two Teachers of the Year. The dinner was fabulous, and everyone enjoyed the program.
We welcomed our National Representative Lois Callahan, National Jr. Vice President. She enjoyed herself and we enjoyed her.
We are so close to the $100 \%$ in membership. Our President Debbie "Cookie" Little put out her own challenge. The person who recruits the most members before June 30,2024 , she will give you $\$ 200.00$ cold hard cash. Recruit one new member and receive a $\$ 5.00$ Amazon gift card. We only need 87 more new members to be $100 \%$ + . Let us do all we can to help Oregon Shine once again and let us work to have our President walk the red carpet for the Circle of Excellence for US. Come on Oregon! We can pull together and get that $100 \%+$. We CAN do it.
Loyally,
Deb Duggan, Sr. Vice President

## DEPARTMENT SECRETARY



Valorie Wrinkle
Department Secretary
541-678-3894
vjwrinkle@gmail.com
I know you have heard this from every one of our Department Chairmen, but it bears repeating! Our program year ends March 31, 2024. That is a short 4 weeks away! I hope you have all been sending your reports in monthly, but at least make sure they are all to the Department Chairmen on time so they can compile their Award information! You can be doing the best work of anyone out there, but if you are not reporting it, the Chairmen cannot consider it in their decision making!
Even though the reporting for programs ends March 31, 2024, membership does not! Keep recruiting and keep checking on your unpaid annual members to see if you can bring them current. You have until June 30, but wouldn't it be great to get your Auxiliaries to $100 \%$ by the time of Convention, which starts on June 13, 2024? I want to see us celebrate $100 \%+$ membership in the Department of Oregon together. If you need help to reach your goal, let me know and I will see what I can do to get you that help.
Auxiliary Presidents, if you were at Mid-Winter, you were handed a packet of information and forms. I hope by now you have gone through those packets and pulled out the forms you need for the end of the program year. I also put Ways \& Means 50/50 tickets in there. Either sell the tickets, or have your Auxiliary purchase them. The drawing will be at Convention. We could all use a little extra money, right? The cost of the tickets is only $\$ 1$ each or 6 for $\$ 5$, so for less than the price of a coffee from Starbucks, you could win big! Plus, the sale of the 50/50 tickets will help your Department with their budget. The cost of everything is going up, so every little bit helps.
If any of you need help with anything, please call or email me. If I am unable to help, I can direct you to someone who can. Do not be afraid to ask questions. We want you all to be successful and we are here to help.
Stay safe and warm and take care of each other!
Respectfully,
Valorie Wrinkle, PDP/Department Secretary

## HOW TO PRINT A HARD COPY OF THIS ISSUE:

To print one or more pages of this edition of this Oregon VFW News, open the pdf in Adobe Acrobat and in the Print Dialogue box, specify which page(s) you want to print. The default size is $11^{\prime \prime}: \times 17^{\prime \prime}$. To print on 8.5 " $\times 11^{\prime \prime}$ paper, choose "Shrink to Printable Area" or "Scale to Fit."

## AUXILIARY SCHOLARSHIP CHAIR



Pam Seelye
Scholarship Chairman
503-266-1670
pammysue7@yahoo.com

Wow! I can't believe it is March already. This has been a great year for the VFW Auxiliary in Oregon. Everyone has come together to work on our programs making them the best that we can. Our members have promoted, encouraged and actively done so much for our veterans, communities and children.

This year's winner of the Patriot Pen is Sienna S. Malekzadeh sponsored by Post 4029 out of District 13. The winner of the Voice of Democracy is Hope E. Wright sponsored by Post 12141 and the Auxiliary from District 10. Congratulations to these two ladies. I want to congratulate all the District winners. You are winners every one of you. Congratulations. Your future looks bright.
For scholarships we only have one application deadline left for this year and that is the Young American Creative Patriotic Art Contest \& 3-Dimensional Patriotic Art Contest. March $31^{\text {st }}$ is the deadline for these entries. These entries are due to the local VFW Auxiliaries by March 31st and then to the VFW Auxiliary Department Chairman by April 15 ${ }^{\text {th }}$. These contests are open to any student in grades 9-12 by March 31, 2024.
Don't forget your year-end reports. Your report is due to me on or before April $5^{\text {th }}$. I cannot encourage you enough to get this report in on time. This is a time for you to showcase your wonderful accomplishments for the year. I am looking forward to seeing all that you have done.

> Newsletters are publish every other month. If you want a hard copy of these Newsletters mailed to you, you can pay $\$ 10$ per year for black \& white or $\$ 15$ for a color copy. Contact VFW Headquarters at 503-255-5808 or orvfwhq@gmail.com to get on the mailing list.

> Auxiliary members who would like to have a copy emailed to them can contact

> Valorie Wrinkle at vjwrinkle@gmail.com.

## STATE NEWSLETTER DEADLINES

Is your Post or Auxiliary interested in submitting an article to the State Newsletter? We welcome all submissions. The schedule for submitting articles is listed below. We encourage you to share upcoming events with us that you would like to let others know about. Also, please send us pictures and articles about what you have been up to. We love to share what you are doing. You might inspire others with your ideas!
Issues are published bi-monthly. Articles may be submitted by emailing Cheryl Campos, Department Quartermaster at orvfwhq@gmail.com or Valorie Wrinkle, Newsletter Editor at vjwrinkle@gmail.com. In order to be included in the newsletter, your submission must be received by the 24th of the preceding month. For example, December 24 for January/February issue; February 24 for March/April issue, etc.
Help us make our newsletter informative and interesting by sharing pictures along with your article submission.

## IN THE NEWS

## THE OREGON DELEGATION ADVOCATING FOR OUR VETERANS ON CAPITOL HILL IN WASHINGTON DC, MARCH 3, THRU 7, 2024- <br> And celebrating our youth at the VFW Voice of Democracy Parade of Winners!



Above: Dept. Commander Allen Anderson \& Dept. President Debbie "Cookie" Little waiting to escort Oregon's
Voice of Democracy winner Hope Wright at the Parade of Winners.



Hope Wright from Madras Post


Above Left: Bert Key with granddaughter Madison Kay-newest member of Sandy Auxiliary 4273 and youngest member of the Oregon Delegation at 16! 12141, Dis 12141, District 10 cepting her \$3,000 Joseph and Irene
Hansen Memoria Hansen Memorial Scholarship (MD) from CinC Duane Sarmiento and National President Carla Martinez.


2024 OREGON STATE CONVENTION JUNE 12 THROUGH 15, 2024 SEVEN FEATHERS CASINO \& RESORT, CANYONVILLE, OREGON

## ROOM RATES:

TUE JUNE 11 - THU JUNE $13: \$ 120.00$ + TAX PER NIGHT FRI JUNE 14-SAT JUNE 15: \$140.00 + TAX PER NIGHT Call 1-888-677-7771 \& refer to VFW 2024-Oregon State Convention

## RV Resort Rates:

TUE JUNE 11 - THU JUNE $14: \$ 69.00$ + TAX PER NIGHT Limited Spaces Available

Call 541-839-3599 \& refer to VFW 2024 block

| Dist |  SPRING DISTRICT MEETINGS <br> Day Date Time Location |  |  | Representa- | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Sat 27-Apr 1 pm Post 10580 - Masonic Lodge 66 SW 4th St Warrenton |  |  | Andrea | Joint open 1130, Potluck after joint |
| 3 | Sat 27-Apr\| | 11am Post 4248-3281 SE Riviere Dr Milwaukie |  | Tony | none |
| 4 | Sun 21-Apr\| | $1 \mathrm{pm} \mid$ Post 3182 - Masonic Lodge 2002 Union Ave, North Bend |  | Little Bert | potluck noon |
| 5 | Sat $13-\mathrm{Apr}$ \| | 1 pm Post 1383, 515 Klamath Avenue, Klamath Falls |  | Ron Ballard | potluck noon |
| 6 | Sun 14-Apr | 1pm Post 4060, 518 N Main St Union |  | Allen | Lunch 10.00 ea |
| 7 | Sat 30- | 11amP | Post 1833, 241241 East Barnett Rd Suite B Medford | Andera | Lunch |
| 8 | Sat $13-\mathrm{Apr}$ | 1 pm | Post 4567, AL Hall 424 NE 8th Ave Milton Freewater | Allen | Lunch noon |
| 10 | Sat $13-\mathrm{Apr}$ \| | $1 \mathrm{pm} \mid$ Post 1643, 1503 NE 4th St, Bend |  | Little Bert | potluck noon |
| 13 | Sat $20-\mathrm{Apr} \mid$ | 10am Post 4039, 111 S 10th St Creswell |  | Allen | none |
| 14 | Sun 21-Apr | 1 pm | Post 584, 1469 Timber St SE, Albany | Allen | noon potluck |
| 15 | Sat 13-Apr\| | 9am | Post 4273, Clakamas County Bank, 8975 Proctor Blvd Sandy | Floyd | none |
| 16 | Sat 20-Apr\| | 1pm\|Post 4015, 406 4th St, Dayton 97114 |  | Little Bert | lunch noon |

## NEWSWATCH <br>  <br> FIRST EVER! <br> SPOMTSMEN'S $\& 0$ OTLDOOR REGREATION SHOU

Presented by
BIMART
MARGH 15-17, 2024
Klamath Gounty Fairgrounds
\& Event Genter
Klamath Falls, OR

Hours:
Friday, 12 Noon-9:00 PM
Saturday, 10 AM-8 PM
Sunday, 10 AM-5 PM
ADMISSION:
$\$ 8.00$ for adults or $\$ 6.00$ with Bi-Mart \$2.00 Off Goupon (good on Friday \& Sunday only) available at bimart.com / sportshow. Children 6 to 11 are \$1.00 Ace 5 and under are free

ABE TOWING FREE SENIOR FRIDAY:
Seniors 65 and up admitted FREE
from 5 to $9 \mathrm{p} . \mathrm{m}$. Friday
courtesy of Ace Towing
CIIANT FISH TANK DEMOS
Every hour on the $1 / 2$ hour
SPORTSMEN'S THEATER PRESENTATIONS
Every hour on the hour

FMI: EXPOSURESHOWS.GOM

## Sco toos ut Exnibis plus...

## BIG GAME ROOM

- LEGENDS of the OREGON RECORD BOOK
- 2024 TOUR of NORTHWEST BIG GAME
- 2024 HEAD \& HORNS COMPE TITION
plus...
- KNOTUHIRE CUSTOM ROD MAKING
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## NESAA ${ }^{\circ}$ RECOMMENDED

Turning 65 or new to Medicare？ A Humana plan that works for your health and your bank account
You may save up to $\$ 100$ each month with a Part B giveback
The Humana Honor（PPO）Medicare Advantage plan includes a Part B giveback．＊It＇s available to everyone with Medicare and may be a good fit for veterans－with：
－\＄0 monthly plan premium
－Part B premium reduction，for $\$ 100$ more in Social Security each month
－Dental，hearing and vision coverage

## Humana．

## A more human way to healthcare ${ }^{\text {TM }}$



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MATT WILLIAMS 971－715－8087 （TTY：711） Monday－Friday
8 a．m．－ 5 p．m．
mwilliams255＠humana．com

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## IN THE NEWS

## DEPARTMENT PRESIDENT COOKIE LITTLE'S SPECIAL PROJECT:

Oregon's Department President Debbie "Cookie" Little has adopted the "Run 2 Remember" as her Special Project. This is a wonderful event held at the beautiful Riverfront Park in Salem. There are numerous ways to support this project:

- . Register to walk or run the route.
- . Volunteer to help at the event.
- . Donate funds.

This event is sponsored by the Association of the United States Army, the Veterans of Foreign Wars and Auxiliary, the Oregon National Guard Service Member \& Family Support and the United States Army Survivor Out reach Services.

Don't you want to be part of it?

*     * Make check out to Department of OR VFW and send to Department Quartermaster Cheryl Campos,
earmarked Run 2 Remember.


SATURDAY, MAY 18, 2024 SALEM RIVERFRONT PARK
5K RUN/WALK (ALL AGES) 1/2 MILE KIDS RUN (AGES 6 -12)
REGISTRATION DEADLINE FOR A FREE SHIRT : APRIL 1, 2024, WHILE SUPPLIES LAST


FOR MORE EVENT DETAILS, TO REGISTER, OR BE A DONATION PARTNER PLEASE VISIT: HTTPS://RUNSIGNUP.COM/RACE/OR/SALEM/ORNGRUN2REMEMBER

FOR QUESTIONS CONTACT SERVICE MEMBER \& FAMILY SUPPORT 971-355-3056

HOSTED BY:


TAPS
12-21-2023 to 2-27-2024

| DIST | POST FIRST | MI | LAST |  |  |  |  |  | DIST | POST | FIRST | MI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | DIST | POST | FIRST | MI | LAST |  |  |  |  | LAST |
| 2 | 1909 Raymond | D | Petersen | 7 | 9670 | Paul | A | Slater | 14 | 5638 | Darryl |  | Anderson |
| 2 | 2994 Christian |  | Nielsen | 8 | 922 | Arthur Ed |  | Neumann | 14 | 12214 | Jonathan | M | Wyse |
| 3 | 1325 James | J | Bergstrom | 8 | 3597 | John | W | Michael | 15 | 180 | Floyd |  | Cook |
| 3 | 4248 Robert | W | Wibbing | 10 | 4108 | Douglas | C | Allen | 15 | 180 | Robert | M | Webb |
| 3 | 4248 Daniel | L | Brentano | 10 | 4108 | George | R | Bowden | 15 | 1324 | Ralph | G | Olson |
| 3 | 4248 Clifford | L | Cole | 10 | 12141 | Richard | E | Peck | 15 | 3973 | Gerald | R | Treber |
| 3 | 4248 Phillip | D | Creel | 10 | 12141 | Tom | J | Blizard | 15 | 3973 | Robert | L | George |
| 4 | 3182 John | C | Alcock | 12 | 2468 | David | A | Booke | 15 | 4273 | Gregory | M | Barber |
| 4 | 3203 Benito | C | Sanchez | 12 | 9745 | Charles | D | Hanson | 15 | 4273 | Philip | E | Cooper |
| 5 | 1383 Loren | W | Lobdell | 13 | 3965 | Ralph | W | Schnorr | 15 | 4273 | Duane | L | Meyer |
| 5 | 1383 Lester | C | Fleck | 13 | 3965 | Robert | L | Wilz | 15 | 4273 | Douglas | L | Walker |
| 5 | 1383 Carroll | E | Heckenlively | 13 | 3965 | Donald | L | Anderson | 15 | 4273 | David | A | Stockner |
| 5 | 1383 James | E | McGuire | 13 | 4039 | William | R | Gabriel | 16 | 2666 | Clyde | H | Harrop |
| 5 | 1383 James | R | Mathews | 13 | 4039 | Michael |  | Baker | 16 | 3452 | Don | W | Nichols |
| 5 | 1383 Darwin | M | Edwards | 13 | 9448 | Larry | R | Johnson | 16 | 3452 | Douglas | K | Ashby |
| 5 | 1833 Roger | L | Arnold | 14 | 584 | Thomas | F | Biernat | 16 | 4015 | Elmer | C | Nelson |
| 5 | 1833 David | A | Solomon | 14 | 584 | William |  | Gardner | MAL | 15038 | Francis | J | Umscheid |
| 6 | 3048 Glen | A | Boothby | 14 | 584 | Ray | E | Falk | MAL | 15038 | Ralph | E | Shaeffer |
| 6 | 3048 Charles | B | Mawhinney | 14 | 584 | John | E | Morford | MAL | 15038 | Frank | G | Ness |
| 6 | 3048 Gordon | A | Conrad | 14 | 584 | Allen | D | Westbrook | MAL | 15038 | Gale | H | Sickler |
| 6 | 4060 Loren | A | Clemons | 14 | 584 | James | R | Duncan | MAL | 15038 | Jimmie | D | Schultz |
| 6 | 4307 Ronald | L | Burns | 14 | 661 | William | J | Avanzolini | MAL | 15038 | Jim |  | Morgan |
| 6 | 5452 Patrick | J | Kropp | 14 | 661 | Jim | D | Fineran | MAL | 15038 | Mel | T | Mullaney |
| 6 | 7847 David | S | Huff | 14 | 661 | Edward | M | Myers | MAL | 15038 | Tom |  | Saddoris |
| 6 | 7847 Robert | D | Walker | 14 | 3232 | John | V | Wells | MAL | 15038 | Jerald | D | Tackett |
| 6 | 7847 William | L | Evans | 14 | 4227 | Paul |  | Patrich | MAL | 15038 | Geoffrey | A | Watkins |
| 6 | 7847 David | R | Simpson | 14 | 5638 | Henry | A | Porter | MAL | 15038 | Leland | R | Chambers |

In your hands, O Lord, we humbly entrust our Comrades.
In this life you embraced them with your tender love; deliver them now from every evil and bid them eternal rest.

The ofd order has passed away: welcome them into paradise, where there will be no sorrow, no weeping or pain, but fullness of peace and joy with your Son and the Holy Spirit forever and ever.

## Amen



## VFW National Convention Cornhole Tournament - KC Crew Sports and Events | KCCrew

Join KC Crew for the 2nd Annual VFW Cornhole Tournament Series at the VFW National Convention! This two-day event is a celebration of our veterans and includes three themed tournaments to raise awareness and funds for VFW PACT Act benefits assistance.

## kccrew.com

We are kicking off the call for Cornhole teams!

Let's share this far and wide and have a blast while raising money for our amazing Service Officers and their PACT-ACT efforts.
Join us for this instant VFW classic experience presented by veteran-owned KC Crew, the largest adult sports league in Kansas City. All proceeds from the event will go toward VFW PACT Act benefits assistance. The PACT Act expands VA health care and benefits for veterans exposed to burn pits and other toxic substances.
The 2nd Annual VFW Cornhole Tournament Series will consist of two tournaments over two days! Each tournament will have a different theme to help include each military faction as well as the general public. The event is all good FUN to raise awareness and funds for VFW PACT Act benefits assistance and to support our veterans.

This is a celebration of our veterans, the people who fought for our country with the selfless spirit that defines our communities. It is a two-day event where we set aside ego and come together to raise awareness and funding for our VFW Accredited Service Officers.
VFW Cornhole information, registration, and details can be found by right clicking on the picture at the upper left and select "open hyperlink" or type" https://kccrew.com/leagues/vfwcornholetournament/"in your browser and hit enter.
We need teams and sponsors, please. Let's sell this out and sling some bags.


DEPARTMENT OF OREGON VFW MEMBERSHIP
2023-2024
AS OF December 26, 2023

## DEPARTMENT TOTAL 2022-2023 = 12,670 DEPARTMENT PERCENTAGE 2022-2023 = 87.79\%

DEPARTMENT TOTAL 2023-2024 = 11,461 DEPARTMENT PERCENTAGE 2023-2024 $\mathbf{= 9 0 . 4 5 \%}$

| POST | DISTRICT \#2 | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |  |  |
| :--- | :--- | ---: | ---: | :---: | :---: |
| 1440 | ST. HELENS | $\mathbf{5 7}$ | 49 |  |  |
| 1909 | RAINIER | 54 | 42 |  |  |
| 2848 | BAY CITY | $\mathbf{1 0 0}$ | 82 |  |  |
| 2994 | CLATSKANIE | $\mathbf{2 7}$ | $\mathbf{* 2 7}$ |  |  |
| 4362 | SCAPPOOSE | 67 | 61 |  |  |
| 10580 | WARRENTON | $\mathbf{1 5 1}$ | 114 |  |  |
| 12123 | SEASIDE | $\mathbf{7 9}$ | $\mathbf{3 7}$ |  |  |
| TOTAL |  |  |  |  |  |
|  | $\mathbf{5 3 5}$ |  |  |  | $\mathbf{4 1 2}$ |


| POST | DISTRICT \#3 |  |  |
| :--- | :--- | ---: | ---: |
| 1325 | PENINSULA/PEP | $\mathbf{1 0 8}$ | $\mathbf{9 0}$ |
| 4248 | SELLWOOD BRK. | $\mathbf{2 9 4}$ | $\mathbf{2 7 5}$ |
| TOTAL |  |  | $\mathbf{4 0 2}$ |
|  | $\mathbf{3 6 5}$ |  |  |


| POST | DISTRICT \#4 |  |  |
| :--- | :--- | ---: | ---: |
| 965 | COQUILLE | $\mathbf{2 2}$ | $\mathbf{2 0}$ |
| 966 | BROOKINGS | 54 | ${ }^{*} 57$ |
| 2928 | MYRTLE POINT | 46 | 43 |
| 3182 | NORTH BEND | $\mathbf{7 0}$ | 67 |
| 3440 | BANDON | $\mathbf{1 7 8}$ | 172 |
| 4439 | GOLD BEACH | 41 | 33 |
| 6102 | POWERS | 27 | ${ }^{*} 28$ |
|  | TOTAL | 438 | 420 |


| POST | DISTRICT \#5 |  |  |
| :--- | :--- | ---: | ---: |
| $\mathbf{1 3 8 3}$ | KLAMATH FALLS | $\mathbf{5 7 6}$ | 510 |
| 4070 | LAKEVIEW | 58 | $* 59$ |
|  | TOTAL | $\mathbf{6 3 4}$ | $\mathbf{5 6 9}$ |
|  |  |  |  |


| POST | DISTRICT \#6 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | :---: | :---: | :---: |
| 3048 | BAKER CITY | 112 | 106 |  |  |  |
| 4060 | UNION | $\mathbf{1 3 3}$ | 109 |  |  |  |
| 4307 | ENTERPRISE | 130 | 122 |  |  |  |
| 5452 | ONTARIO | $\mathbf{1 1 0}$ | 98 |  |  |  |
| 7847 | HALFWAY | $\mathbf{6 6}$ | 66 |  |  |  |
|  | TOTAL |  |  |  | $\mathbf{5 5 1}$ | $\mathbf{5 0 1}$ |


| POST | DISTRICT \#7 |  |  |
| :--- | :--- | ---: | ---: |
| 1833 | MEDFORD | $\mathbf{2 7 8}$ | 254 |
| 2302 | GRANTS PASS | $\mathbf{1 2 8}$ | $\mathbf{1 0 5}$ |
| 6881 | SHADY COVE | $\mathbf{8 4}$ | 60 |
| 9670 | JACKSONVILLE | $\mathbf{3 0}$ | $\mathbf{2 8}$ |
|  | TOTAL | $\mathbf{5 2 0}$ | $\mathbf{4 4 7}$ |


| POST | DISTRICT \#8 | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | ---: | ---: |
| 922 | PENDLETON | $\mathbf{2 2 3}$ | $\mathbf{2 0 0}$ |
| 2471 | THE DALLES | $\mathbf{5 0}$ | 41 |
| 3597 | JOHN DAY | $\mathbf{3 1}$ | ${ }^{*} 33$ |
| 4567 | MILTON FREEWATER | 21 | ${ }^{* 22}$ |
| TOTAL |  |  |  |
|  | $\mathbf{3 2 5}$ |  | $\mathbf{2 9 6}$ |


| POST | DISTRICT \#10 |  |  |
| :--- | :--- | ---: | ---: |
| 1412 | PRINEVILLE | $\mathbf{9 2}$ | 89 |
| 1643 | BEND | $\mathbf{2 5 8}$ | $\mathbf{2 5 0}$ |
| 4108 | REDMOND | $\mathbf{5 2 2}$ | 497 |
| 7242 | LA PINE | 54 | 49 |
| 8138 | SISTERS | $\mathbf{5 2}$ | 49 |
| 12141 | MADRAS | $\mathbf{7 6}$ | 62 |
| TOTAL |  |  |  |
|  | $\mathbf{1 0 5 4}$ |  |  |
|  | $\mathbf{9 9 6}$ |  |  |


| POST | DISTRICT \#12 |  |  |
| :--- | :--- | ---: | ---: |
| 2468 | ROSEBURG | $\mathbf{2 2 3}$ | 215 |
| 3970 | WINSTON | $\mathbf{1 4 0}$ | $\mathbf{1 3 2}$ |
|  | TOTAL | $\mathbf{3 6 3}$ | $\mathbf{3 4 7}$ |
|  |  |  |  |



VETERANS OF FOREIGN WARS.

## VFW STORE <br> 1 Stop Shopping

Still accepting custom orders, but as man-
dates differ from state to state, please
expect some delays.


| POST | DISTRICT \#13 |  | $\mathbf{2 0 2 3}$ |
| :--- | :--- | ---: | ---: |
| 293 | EUGENE | $\mathbf{2 0 2 4}$ | 180 |
| 3232 | FLORENCE | 303 | 274 |
| 3473 | COTTAGE GROVE | $\mathbf{1 2 8}$ | 115 |
| 3965 | SPRINGFIELD | $\mathbf{5 6 2}$ | 522 |
| 4039 | CRESWELL | $\mathbf{1 1 5}$ | 74 |
| 4166 | MARCOLA | $\mathbf{4 2}$ | $* 42$ |
| 9448 | VENETA | $\mathbf{1 2 6}$ | ${ }^{*} 127$ |
| 10639 | JUNCTION CITY | $\mathbf{1 9 *}$ | $\mathbf{1 9}$ |
|  | TOTAL | $\mathbf{1 5 6 5}$ | $\mathbf{1 3 4 3}$ |


| POST | DISTRICT \#14 |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 584 | ALBANY | $\mathbf{3 6 8}$ | 323 |  |  |  |  |  |
| 661 | SALEM | 357 | 293 |  |  |  |  |  |
| 732 | SILETZ | 27 | 22 |  |  |  |  |  |
| 3156 | WALDPORT | 35 | $* 36$ |  |  |  |  |  |
| 3203 | DALLAS | 117 | 107 |  |  |  |  |  |
| 3437 | SWEET HOME | $\mathbf{1 6 9}$ | 155 |  |  |  |  |  |
| 3957 | MONROE | $\mathbf{4 5}$ | ${ }^{*} 46$ |  |  |  |  |  |
| 4065 | JEFFERSON | 26 | ${ }^{*} 26$ |  |  |  |  |  |
| 4227 | TOLEDO | 144 | 135 |  |  |  |  |  |
| 5638 | STAYTON | $\mathbf{6 6}$ | 69 |  |  |  |  |  |
| 12214 |  | $\mathbf{2 6}$ | ${ }^{*} 27$ |  |  |  |  |  |
|  |  |  |  |  | TOTAL |  | $\mathbf{1 3 8 0}$ | $\mathbf{1 2 3 9}$ |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| POST | DISTRICT \#15 |  |  |
| :---: | :---: | :---: | :---: |
| 180 | GRESHAM | 252 | *254 |
| 1324 | OREGON CITY | 291 | 263 |
| 3973 | MOLALLA | 435 | 363 |
| 4273 | SANDY | 473 | 478 |
| 6057 | CANBY | 79 | 65 |
| 12140 | LAKE OSWEGO | 155 | 112 |
| 12211 | FULL HOUSE | 34 | *38 |
|  | TOTAL | 1719 | 1573 |


| POST | DISTRICT \#16 |  |  |
| :--- | :--- | ---: | ---: |
| 2666 | HILLSBORO | $\mathbf{2 3 5}$ | 211 |
| 3452 | TUALATIN | 248 | *250 |
| 4015 | NEWBERG | $\mathbf{3 6 7}$ | 342 |
| 4211 | WILLAMINA | $\mathbf{6 4}$ | 62 |
|  | TOTAL | $\mathbf{9 1 4}$ | $\mathbf{8 6 5}$ |

LEGACY LIFE MEMBERS IN OREGON


LEGACY LIFE MEMBERS IN OREGON

## Continued from Page 10...

| DIST | POST FIRST |  | LAST |
| :---: | :---: | :---: | :---: |
| 14 | 661 Jesus |  | Montes |
| 14 | 661 Greg |  | Terhune |
| 14 | 661 Kerry | A | Wymetalek |
| 14 | 661 Wesley | J | Larson |
| 14 | 661 Terry | B | Traxler |
| 14 | 661 Louis |  | Bondi |
| 14 | 661 James | J | Montes |
| 14 | 661 Robert |  | Osborne |
| 14 | 661 Robert | F | Osterlund |
| 14 | 661 Herman | A | Mac Donald |
| 14 | 661 Jay | D | Wylie |
| 14 | 661 Rodney | M | Ulberg |
| 14 | 3203 Dennis | R | Pratt |
| 14 | 3203 Terry |  | Smith |
| 14 | 3203 Steven | A | Storey |
| 14 | 3437 Vernon | L | Holdridge |
| 14 | 3437 Ronald | W | Wilson |
| 14 | 3437 Daniel | C | Mcrorie |
| 14 | 3437 Marion | M | Fritts |
| 14 | 3957 Lawrence | R | Alexander |
| 14 | 3957 David | T | Houston |
| 14 | 4227 James | H | Buisman |
| 14 | 4227 Michael | R | Petersen |
| 14 | 4227 Robert | R | May |
| 14 | 4227 Andrea | D | Summerlin |
| 14 | 4227 Charles | R | Ritz |
| 14 | 4227 Rodney | S | Terry Sr. |
| 14 | 4227 Lance |  | White |
| 15 | 180 Robert | L | Dooms Jr. |
| 15 | 180 Scott |  | Gill |
| 15 | 180 David | B | Lowe |
| 15 | 180 Michael | L | Martin |
| 15 | 180 Franklin | R | West |
| 15 | 180 Thomas | M | Lande |
| 15 | 180 Val | G | Shaull |
| 15 | 180 Maynard | C | Smith |
| 15 | 1324Gregory | A | Arnold |
| 15 | 1324 John | A | Baranek |
| 15 | 1324 Neil | E | Birch |
| 15 | 1324Shawn | P | Dachtler |
| 15 | 1324 Edward | L | Gresham |
| 15 | 1324 Arthur | E | Kimball |
| 15 | 1324 James | G | McDonald |
| 15 | 1324 Larry | W | Moseley |
| 15 | 1324D | J. | Ruger |
| 15 | 1324 James | A | Boardman |
| 15 | 1324 Dale | K | Miller |
| 15 | 1324 Justus | P. | Mills |
| 15 | 1324 John | S | Morell Jr. |
| 15 | 1324Gerry | B | Mcateer |
| 15 | 1324Shannon | M | Arnold |
|  | 1324 Robert |  | ac |


| Legacy | DIST | POST FIRST | MI LAST |  | Legacy |  | DIST POS | FIRST | MI LAST |  | Legacy Level |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  |  |  |  |  |  |  |  |  |  |  |  |
| Gold | 15 | 1324 David | M | Kidd |  | Bronze | 16 | 2666 Rick | D | Johnson |  | Silver |
| Gold | 15 | 1324 Michael |  | Blackwell |  | Bronze | 16 | 2666 Gerald | E | Hinz |  | Silver |
| Gold | 15 | 1324Maurice | A | Deets |  | Bronze | 16 | 2666 Don | R | Bowen |  | Bronze |
| Silver | 15 | 1324 Charles | E | Chamberlin |  | Bronze | 16 | 2666 Daniel | F | Fink |  | Bronze |
| Silver | 15 | 1324 Robert | T | Dingle Jr. |  | Bronze | 16 | 2666 Michael | R | Premi |  | Bronze |
| Bronze | 15 | 1324 Ronald | D | Emerson |  | Bronze | 16 | 2666 Larry | R | Tomb |  | Bronze |
| Bronze | 15 | 1324 Paul | H | Harris |  | Bronze | 16 | 2666 Dale | S | Yee |  | Bronze |
| Bronze | 15 | 1324 Oscar | H | Johnson Jr. |  | Bronze | 16 | 3452 Ted | D | Gilbo |  | Gold |
| Bronze | 15 | 1324 Michael | D. | Kloberdance |  | Bronze | 16 | 3452 Joshua | A. | Colebank |  | Gold |
| Bronze | 15 | 1324 Steven |  | Prowant |  | Bronze | 16 | 3452 Paul | A | Maidel Jr. |  | Gold |
| Bronze | 15 | 1324 William | M | Trumble | * | Bronze | 16 | 3452 Roger | D | Pack |  | Gold |
| Bronze | 15 | 1324 Joseph | M | Stutzman |  | Bronze | 16 | 3452 Harvey | A | Pitcher |  | Gold |
| Silver | 15 | 1324 Edgar |  | Wales |  | Bronze | 16 | 3452 Shaun | D | Benson |  | Bronze |
| Bronze | 15 | 3973 Jason |  | Carroll | * | Gold | 16 | 3452 Lawrence | J | Howard | * | Bronze |
| Bronze | 15 | 3973 Kenneth | L | Carroll |  | Gold | 16 | 3452 Arthur | V | Mauer |  | Bronze |
| Gold | 15 | 3973 George | E | Carroll |  | Gold | 16 | 4015 Cheryl | E | Campos |  | Gold |
| Bronze | 15 | 3973 Jason | F | Griswold |  | Gold | 16 | 4015 Christopher |  | Dauterman |  | Gold |
| Bronze | 15 | 3973 Jeffrey | D | Knight |  | Gold | 16 | 4015 Juan | M | Palacios |  | Gold |
| Bronze | 15 | 3973 Ronald | W | Jagodnik | * | Gold | 16 | 4015 Thomas | G | Clayton |  | Silver |
| Gold | 15 | 3973 Mitchell |  | Stephens |  | Gold | 16 | 4015 Leon | L | Blanchard |  | Bronze |
| Bronze | 15 | 3973 Rodney | W | Wymore |  | Gold | 16 | 4015Stanley | L | Beecroft |  | Bronze |
| Gold | 15 | 3973 John | A | Dobbs |  | Silver | 16 | 4015 Lester | E | Beecroft | * | Bronze |
| Gold | 15 | 3973 Stephen | G | Morris |  | Silver | 16 | 4015 Leonard | D. | Braithwait | * | Bronze |
| Gold | 15 | 3973 Larry | D | Markus |  | Silver | 16 | 4015 Magno | T | Campos Jr. |  | Bronze |
| Gold | 15 | 3973 David | H | Wallace | * | Silver | 16 | 4015 Donald | R | Cooke | * | Bronze |
| Gold | 15 | 3973 Ernest | H | Winterton |  | Silver | 16 | 4015 Seth | J | Forquer | * | Bronze |
| Bronze | 15 | 3973 Wayne | L | Barber |  | Bronze |  | 4015 George | P | Edmonston |  | Bronze |
| Bronze | 15 | 3973 Roscoe | V | Dorsett | * | Bronze | 16 | 4015 Ronald |  | Lafountain |  | Bronze |
| Gold | 15 | 3973 Daun | A | Dreyer |  | Bronze | 16 | 4015 Richard | G | Lightfoot | * | Bronze |
| Gold | 15 | 3973 Robert |  | Haltiner |  | Bronze | 16 | 4015 Raymond | L | Mack Jr. |  | Bronze |
| Gold | 15 | 3973 Michael | D | Moore |  | Bronze | 16 | 4015 Hubert | M | Mardock |  | Bronze |
| Gold | 15 | 3973 Jose | S | Rodriguez |  | Bronze | 16 | 4015 Randall | E | Savage | * | Bronze |
| Gold | 15 | 3973 Luke | T | Weintz |  | Bronze | 16 | 4015 Leonard |  | Schorzmann | * | Bronze |
| Bronze | 15 | 4273 Allen | P | Anderson |  | Gold | 16 | 4015 Alvin | A | Tesky |  | Bronze |
| Bronze | 15 | 4273 Bert | W | Key |  | Gold | 16 | 4211 Lee | K | Saddler |  | Bronze |
| Bronze | 15 | 4273 William | H | Miller |  | Gold | MAL | 15038 Gordon | K | Hillesland |  | Gold |
| Gold | 15 | 4273 Terry | E | Boyer | * | Silver | MAL | 15038 Eric | D | King |  | Gold |
| Gold | 15 | 4273 Robert | L | Anderson | * | Bronze | MAL | 15038 Michelle | L | Love |  | Gold |
| Gold | 15 | 4273 Virgil | L | Newberry |  | Bronze | MAL | 15038 Clifford | N | Mc Cauley | * | Gold |
| Gold | 15 | 4273 James | M | Ramsey |  | Bronze | MAL | 15038Corbin | A | Motter |  | Gold |
| Gold | 15 | 6057 Janile | L | Yost |  | Silver | MAL | 15038 Courtland | J | Rawson |  | Gold |
| Gold | 15 | 6057 Robert | G | Sigleer |  | Bronze | MAL | 15038Curt | M | Thomas |  | Gold |
| Gold |  | 12140 Donald | L | Reed | * | Gold | MAL | 15038 David | A | Teem Sr. |  | Gold |
| Gold |  | 12140 Kenneth | L | Kraft |  | Gold | MAL | 15038 Raymond | C | Tsumpti Jr. |  | Gold |
| Gold |  | 12140 Boyd | C | Yaden | * | Bronze | MAL | 15038 Daniel | W | Wakefield | * | Gold |
| Silver |  | 12140 Larry | C | Harmon |  | Bronze | MAL | 15038 James | M | Poling | * | Silver |
| Silver |  | 12211 Brian | G | Hackett |  | Gold | MAL | 15038 Charles | A | Prudhon |  | Silver |
| Silver |  | 12211 Kevin | G | Cole |  | Bronze | MAL | 15038 Michael | C | Tribble |  | Silver |
| Silver | 16 | 2666 Ellsworth | H | Bell | * | Gold | MAL | 15038 Jack | L | Gradle |  | Bronze |
| Silver | 16 | 2666 Andrew | L | Eason |  | Gold | MAL | 15038 Thomas | A | Lazette | * | Bronze |
| Bronze | 16 | 2666 Dennis | C | Marsh |  | Gold | MAL | 15038 Jon | W | Parks |  | Bronze |
| Bronze | 16 | 2666 Carl | G | Anderson | * | Silver | MAL | 15038 Donald | C | Sopher | * | Bronze |


| isillaic |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| With 2 or more |  |  |  |  |  |  |  |
| As of Fohruary 28, 2024 |  |  |  |  |  |  |  |
| Dist | Post | Recruiter | Mbrs | Dist | Post | Recruiter | Mbrs |
| 13 | 3232 | Richard L. Earnest | 4 | 8 | 3597 | Robert L. Van Voorhis | 2 |
| 13 | 3473 | Kenneth E. Hunt | 4 | 10 | 4108 | Dan S. Tureck | 2 |
| 14 | 4227 | Andrea D. Summerlin | 4 | 10 | 4108 | Ryon C. Anderson | 2 |
| 16 | 4015 | Cheryl E. Campos | 4 | 10 | 12141 | Leonard P. Hellwig | 2 |
| 2 | 10580 | Albert A. Little | 3 | 12 | 2468 | Ronnie D. Thomlison | 2 |
| 8 | 4567 | Barney L. Barcroft | 3 | 13 | 293 | Arnold B. Christensen | 2 |
| 10 | 1412 | David Schwab | 3 | 13 | 293 | Rikard N. Bellerue | 2 |
| 10 | 1643 | Kirsten Anne Hinton | 3 | 13 | 3965 | James E. Manson | 2 |
| 14 | 4227 | Michael R. Petersen | 3 | 13 | 3965 | James E. Matthews | 2 |
| 15 | 3973 | Andrew L. Fosket | 3 | 13 | 4039 | Vernon A. Beard | 2 |
| 2 | 4362 R | Roger J. Antonich | 2 | 13 | 9448 | Kerry G. Shafer | 2 |
| 3 | 1325 | Bruce W. Hall | 2 | 14 | 584 | Mark D. Lamberty | 2 |
| 4 | 966 | Lloyd Olds | 2 | 14 | 3437 | Kurtis M. Begley | 2 |
| 4 | 3182 | Michael C. Malish | 2 | 15 | 1324 | Paul H. Harris | 2 |
| 6 | 4060 | Brian Gregory Blais | 2 | 15 | 12211 | Kevin G. Cole | 2 |
| 8 | 922 | Sean P. Degan | 2 | 16 | 4015 | Ronald O. Kelley | 2 |

2023-2024 ALL-AMERICAN DASHBOARD

| Department | District | Post | Veterans \& Military Support Donation | Voice of Democracy | Patriot's Pen | Teacher Award | Buddy Poppy Order | Membership | Community Service | Recruiting Events |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oregon | 2 | 1440 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 2 | 1909 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 2 | 2848 | Unmet | Met | Met | Unmet | Unmet | Unmet | Unmet | Met |
| Oregon | 2 | 2994 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet |
| Oregon | 2 | 4362 | Met | Met | Met | Met | Met | Unmet | Met | Met |
| Oregon | 2 | 10580 | Met | Met | Met | Unmet | Met | Unmet | Met | Met |
| Oregon | 2 | 12123 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 3 | 1325 | Met | Met | Unmet | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 3 | 4248 | Unmet | Met | Met | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 4 | 965 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 4 | 966 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 4 | 2928 | Unmet | Unmet | Met | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 4 | 3182 | Unmet | Met | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 4 | 3440 | Unmet | Met | Unmet | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 4 | 4439 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 4 | 6102 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 5 | 1383 | Unmet | Met | Met | Unmet | Met | Unmet | Met | Unmet |
| Oregon | 5 | 4070 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 6 | 3048 | Unmet | Met | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 6 | 4060 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 6 | 4307 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 6 | 5452 | Unmet | Unmet | Met | Unmet | Unmet | Unmet | Met | Unmet |
| Oregon | 6 | 7847 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 7 | 1833 | Unmet | Met | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 7 | 2302 | Unmet | Met | Met | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 7 | 6881 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 7 | 9670 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 8 | 922 | Unmet | Met | Met | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 8 | 2471 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 8 | 3597 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 8 | 4567 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 10 | 1412 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet |
| Oregon | 10 | 1643 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 10 | 4108 | Unmet | Met | Met | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 10 | 7242 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 10 | 8138 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 10 | 12141 | Unmet | Met | Met | Met | Unmet | Unmet | Met | Unmet |
| Oregon | 12 | 2468 | Unmet | Met | Met | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 12 | 9745 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 13 | 293 | Unmet | Pending - National | Pending - National | Unmet | Met | Unmet | Unmet | Met |
| Oregon | 13 | 3232 | Met | Unmet | Unmet | Met | Met | Unmet | Unmet | Unmet |
| Oregon | 13 | 3473 | Unmet | Met | Unmet | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 13 | 3965 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 13 | 4039 | Unmet | Unmet | Met | Met | Met | Unmet | Unmet | Unmet |
| Oregon | 13 | 4166 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 13 | 9448 | Met | Met | Pending - National | Unmet | Unmet | Unmet | Met | Met |
| Oregon | 13 | 10639 | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 14 | 584 | Unmet | Met | Unmet | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 14 | 661 | Met | Unmet | Unmet | Met | Met | Unmet | Met | Unmet |
| Oregon | 14 | 732 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 14 | 3156 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 14 | 3203 | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Met | Unmet |
| Oregon | 14 | 3437 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet |
| Oregon | 14 | 3957 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 14 | 4065 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 14 | 4227 | Met | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 14 | 5638 | Unmet | Unmet | Met | Unmet | Met | Met | Unmet | Unmet |
| Oregon | 14 | 12214 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 15 | 180 | Met | Met | Met | Met | Met | Unmet | Met | Met |
| Oregon | 15 | 1324 | Met | Met | Met | Met | Met | Unmet | Met | Met |
| Oregon | 15 | 3973 | Unmet | Unmet | Unmet | Met | Met | Unmet | Unmet | Met |
| Oregon | 15 | 4273 | Met | Met | Unmet | Unmet | Met | Unmet | Met | Met |
| Oregon | 15 | 6057 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 15 | 12140 | Unmet | Met | Met | Met | Met | Unmet | Met | Met |
| Oregon | 15 | 12211 | Unmet | Unmet | Unmet | Unmet | Unmet | Met | Unmet | Unmet |
| Oregon | 16 | 2666 | Unmet | Unmet | Met | Unmet | Met | Unmet | Unmet | Unmet |
| Oregon | 16 | 3452 | Unmet | Met | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |
| Oregon | 16 | 4015 | Met | Met | Met | Met | Met | Unmet | Met | Met |
| Oregon | 16 | 4211 | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet | Unmet |



MONSTER PAGE 2



[^0]:    ＊The Part B Giveback Benefit pays part or all of your Part B premium and the amount may change based on the amount you pay for Part B．
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    español，tiene a su disposición servicios gratuitos de asistencia lingüística．Llame al
    877－320－1235（TTY：711）．繁體中文（Chinese）：注意：如果您使用繁體中文，您可以免費獲得
    語言援助服務。請致電 877－320－1235（聽障專線：711）。
    Y0040＿GHHJXCXTE23＿AD＿M

